

Public Works Association of New Jersey's

2025 EXPOSITION

YOU'RE INVITED! • REGISTER TODAY!

“Still the BIGGEST and the BEST Public Works Show in NJ”

PWANJ
Tom Spring
18 Davis Road
Branchville, NJ 07826

FIRST-CLASS MAIL
U.S. POSTAGE
PAID
PERMIT #420
DOVER, NJ

“SOMETHING YOU DON'T WANT TO MISS” FOR OUR 2025 EXPOSITION

Exhibits will be viewed by Public Works Directors, Supervisors, Managers and Elected Officials throughout our State ... the people who make the purchasing decisions!

Fees are being kept as low as possible in order to encourage vendors to secure enough space to effectively display their equipment. Space will be indoors at the Raritan Expo Hall Center.

In an effort to eliminate confusion on the day of the Expo, we have reserved an additional day prior to the show. **All vendors demonstrating heavy equipment and trucks must be set up on Tuesday, April 22, 2025 during your designated time slot. All non-equipment vendors who set up the day of the show, April 23, must be in place by 8:30 a.m.** Please call Expo Hall (732) 417-1400 to arrange for any deliveries or other special arrangements.

Our last show was attended by more than 1400 visitors and 75 vendors. Remember, it is the combined efforts of our association along with vendor participation that makes this show a continued success. **Space is limited. Please register early to secure a booth.**

“Visit us on the web at www.pwanj.com for up-to-date news about public works”.

NEW SET UP PROCEDURE FOR 2025!

VENDORS WILL BE GIVEN A TIME SLOT TO SET UP THEIR EQUIPMENT. IT'S IMPERATIVE THAT YOU SET UP AT YOUR ALLOTTED TIME, AS IT WILL ALLOW FOR EASIER ACCESS. BOOTHS RENTED AT THE FARTHEST WALL WILL BE GIVEN ACCESS AT THE EARLIEST TIME SLOT.

Public Works Association of New Jersey EXPO 2025

New Jersey Convention & Exposition Center
at Raritan Center • Edison, NJ 08837
Wednesday, April 23, 2025 • 9:00am to 1:30pm



A MESSAGE FROM YOUR 2025 EXPO CHAIRPERSON

On April 23, 2025 the Public Works Association of New Jersey will proudly host our bi-annual Equipment and Services Exposition. This “State of the Art Event” will offer Public Works Officials the opportunity to view the latest technology available in vehicles, equipment, and professional services in today’s market place. We pride ourselves on making sure we offer a quality show at a reasonable price.

I would like to extend an invitation to all State, County, and Municipal Public Works employees to take advantage of this opportunity, which the Public Works Association of New Jersey organizes, for our members.

Thank you for your support; I look forward to seeing you at the show.

Joe Veni, CPWM, Chief of Operations
President of PWANJ

**Public Works Association of New Jersey
2025 EXPOSITION**

General Registration

Wednesday, April 23, 2025 • 9:00am to 1:30pm

Please complete this form and return it along with your check or voucher payable to:

**PWANJ
c/o Tom Spring, Treasurer
18 Davis Road
Branchville, NJ 07826**

Please pick up lunch tickets at the Registration Table prior to entering _____ registration-luncheon tickets **@ \$25.00** each, totaling \$ _____

Name of all persons registering: (use extra sheet for additional names).

PRE-REGISTRATION REQUIRED FOR LUNCHEON

Name: _____

Municipality / County: _____

Street Address: _____

Post Office Box (If any) _____

State and Zip Code: _____

Telephone: _____

All lunch tickets for vendors/municipal attendees will be at the registration desk for pick-up on the day of the show!

DUE TO LUNCHEON COMMITMENT, THERE WILL BE NO REFUNDS FOR NON-ATTENDANCE

**Public Works Association of New Jersey
2025 EXPOSITION**

Vendor Registration

Wednesday, April 23, 2025 • 9:00am to 1:30pm

Make checks payable to: **PWANJ**

Mail to: Tom Spring, Treasurer

18 Davis Road • Branchville, NJ 07826

ATTN EXHIBITORS!! ALL BOOTHS ARE NOW 12' X 12' AND AISLES IN BETWEEN ROWS ARE NOW 12' WIDE, FOR CONVENIENCE & EASE!

EXHIBITOR'S NAME: _____

CONTACT: _____

ADDRESS: _____

TELEPHONE: _____

- * ALL VENDORS PLEASE PURCHASE ADEQUATE SPACE FOR HEAVY EQUIPMENT *
- * ALL HEAVY EQUIPMENT MUST BE SET UP ON TUESDAY, APRIL 22, **DURING YOUR DESIGNATED TIME SLOT***
- * TABLE AND TWO (2) CHAIRS PER VENDOR WILL BE PROVIDED AT NO CHARGE * TO ARRANGE FOR DELIVERIES, CALL EXPO HALL 732-417-1400

We wish to reserve _____ sq. ft

_____ **ROW OF SPACE** or _____ **BLOCK OF SPACE (check one)**

We wish to purchase _____ additional luncheon tickets at **\$25.00**each _____

Extra tables & chairs available at additional cost - Tables **\$30.00**ea /Chairs **\$5.00**ea _____

Minimal 120V electrical service can be provided. If needed, please include **\$118.00** _____

Our check (payable to **PWANJ**) is enclosed for a **TOTAL COST** of: _____

We expect to exhibit the following: _____

Signature _____ Title _____ Date _____

VENDOR EXHIBIT FEES FOR THE DAY WILL BE:

- 144 sq. ft. (12 x 12).....\$850.00
- 288 sq. ft. (12 x 24).....\$950.00
- 432 sq. ft. (12 x 36).....\$1300.00
- Each additional 144 sq. ft.(12x12). \$400.00
- Two (2)** luncheon tickets included with each space purchased up to 432 sq. ft.
- Three (3)** luncheon tickets included with each space purchased between 576 & 1296 sq. ft.
- Five (5)** luncheon tickets included with each space purchased of 1,440 sq. ft. or more.
- Additional admission & luncheon tickets will be **\$25.00** each.

For space reservations and tickets, kindly fill out the attached form and return to:

**Tom Spring, Treasurer
18 Davis Road, Branchville NJ, 07826**

Make checks payable to PWANJ

Please have responses in by **March 28, 2025** to insure reservations.

We sincerely hope that you will be able to exhibit at our show and are looking forward to seeing you at the Raritan Expo.